

**COMHAIRLE CHONNDAE PHORTLAIRGE**  
**(WATERFORD COUNTY COUNCIL)**

**APPLICATION TO PURCHASE A HOUSE UNDER THE 2011 TENANT PURCHASE SCHEME**

Tenants Name: \_\_\_\_\_

Tenants Address: \_\_\_\_\_

\_\_\_\_\_

Phone No: \_\_\_\_\_

Cottage No: \_\_\_\_\_

Location of Continuous Tenancy  
of a Local Authority House: \_\_\_\_\_

**How do you propose to:**

Finance the purchase i.e.

Building Society Loan/Bank Loan\*/ Council Loan

or Shared Ownership Council Loan \_\_\_\_\_

**(PROVISIONAL MORTGAGE APPROVAL MUST BE SUBMITTED WITH THIS APPLICATION)**

**\*PLEASE NOTE THAT COPY APPLICATION FORM STAMPED BY THE LENDING AGENCY TOGETHER WITH COPY LOAN APPROVAL MUST BE SUBMITTED WITH THIS FORM OR BEFORE PURCHASE IS COMPLETED. FAILURE TO DO SO MAY RESULT IN WATERFORD COUNTY COUNCIL BEING UNABLE TO OFFER THE PROPERTY TO YOU FOR SALE UNDER THE 1995 TENANT PURCHASE SCHEME.**

I hereby make application to purchase the house which I reside under the terms (as outlined on the leaflet supplied) of the 2011 Tenant Purchase Scheme.

**DECLARATION**

I hereby declare that under the terms of the scheme, I am aware that the Council are not obliged to carry out any repairs or carry out any works to put the house which I propose to purchase in good structural condition and that I will be responsible for the maintenance and repair of the house after the purchase.

I DECLARE THAT THE INFORMATION AND PARTICULARS GIVEN BY ME ON THIS APPLICATION FORM ARE TRUE AND CORRECT. I AGREE TO THE COUNTY COUNCIL MAKING ANY ENQUIRIES IN REGARD TO MY APPLICATION THAT MAY BE THOUGHT NECESSARY AND UNDERTAKE TO SUBMIT ANY DOCUMENTATION REQUESTED BY WATERFORD COUNTY COUNCIL TO THEM PERTAINING TO THIS APPLICATION.

**Signature of Tenant/Tenants:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Witness:**

\_\_\_\_\_  
**Revenue Collector/Peace Commissioner/Commissioner for Oaths/Garda  
Siochana/Clergyman**

# NOTICE

## *Re: Tenant Purchase Scheme*

PLEASE NOTE THAT PERSONS SEEKING TO PURCHASE ALONG WITH THE TENANT MUST BE LIVING WITH THE TENANT FOR ONE YEAR AND BEEN INCLUDED ON THE RENT ASSESSMENT FORM FOR A MINIMUM OF ONE YEAR.

IN RELATION TO APPLICATIONS UNDER THE ABOVE MENTIONED SCHEME, TAKE NOTICE THAT THE NAMES UNDER WHICH THE LOAN IS APPLIED FOR, ARE THE NAMES WHICH WILL APPEAR ON THE TRANSFER ORDER FOR REGISTRATION OF THE PROPERTY IN LAND REGISTRY.

THIS IN EFFECT MEANS THAT THE NAMES WHICH APPEAR ON THE TRANSFER ORDER WHEN LODGED IN LAND REGISTRY ARE THE NAMES OF THE PERSON(S) ENTITLED TO BE REGISTERED AS OWNERS OF THE PROPERTY THEREAFTER.

**HOWEVER**, IT SHOULD BE POINTED OUT THAT THIS FAMILY MEMBER WILL BE A JOINT OWNER OF YOUR HOUSE AND IN THE EVENT OF YOUR DEATH, THE OWNERSHIP OF THE HOUSE WILL PASS EXCLUSIVELY TO THAT PERSON(S), REGARDLESS OF THE CONTENTS OF A WILL MADE BY YOU.

*YOU MAY WISH TO SEEK LEGAL ADVICE IN RELATION TO THIS MATTER*

.....

I/WE FULLY UNDERSTAND THE ABOVE AND UNDERTAKE TO MAKE ALL OTHER FAMILY MEMBERS FULLY AWARE OF SAME.

Signed: 1 \_\_\_\_\_

Witnessed: \_\_\_\_\_

2 \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Date: \_\_\_\_\_